

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

January 29, 2024

Mr. Speaker,

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **S.B. 17**, SAFE DRINKING WATER ACT SUNSET EXTENSION, by Senator S. D. Sandall.

Respectfully,

Walt Brooks Chair

Voting: 7-0-7

5 SB0017.HC1.wpd 1/29/24 2:6 pm charleyhart/CH5 PO/CH5





